

WILMINGTON CITY COUNCIL

AGENDA

July 7, 2016

7:30 P.M. COUNCIL CHAMBERS

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **MOMENT OF SILENCE**
5. **PRESIDENT OF COUNCIL – R. RILEY**
 - a. Notice to Legislative Authority from the Ohio Division of Liquor Control; Ohio CVS Stores LLC, DBA CVS Pharmacy, SE Corner of Main & Walnut, Wilmington, OH 45177
6. **MAYOR- J. STANFORTH**
7. **AUDITOR – D. HOLLINGSWORTH**

COUNCIL COMMITTEE REPORTS AND ACTION

8. **ASSET, ACQUISITION AND USE – M. PURKEY**
9. **CEMETERY COMMITTEE – J. McKAY**
10. **DOWNTOWN REVITALIZATION COMMITTEE – M. McKAY**
11. **FINANCE COMMITTEE – M. McKAY**
 - a. Third Reading on Amended Ordinance O-16-41 Authorizing the imposition of an additional one-half percent (0.5%) Municipal Income Tax and amending Section 172.03 (Imposition of Tax) of the Codified Ordinance of the City of Wilmington
 - b. Third Reading on Amended Resolution R-16-27 Determining to proceed with placing a one-half percent (0.5%) Supplemental Income Tax on the November 8, 2016 ballot and certifying the same to the Board of Elections
 - c. Three Readings on Ordinance O-16-45 Making miscellaneous transfers
 - d. Three Readings on Ordinance O-16-46 Making supplemental appropriations
12. **JUDICIARY COMMITTEE – R. MILBURN**
 - a. Three Readings on Ordinance O-16-47 Establishing compensation of certain elected official of the City of Wilmington, Ohio, and repealing ordnances in conflict herewith
13. **PARKS AND RECREATION COMMITTEE – R. MILBURN**
14. **SAFETY/TRANSPORTATION COMMITTEE – J. SPICER**
 - a. Three Readings on Resolution R-16-32 Accepting a gift from Greater Cincinnati Golden Retriever Club for the City of Wilmington Police Department
15. **SOLID WASTE/RECYCLING – J. SPICER**
16. **STREETS COMMITTEE – J. SPICER**
17. **WASTEWATER/SEWER COMMITTEE – L. STUCKERT**
 - a. Three Readings on Resolution R-16-31 Authorizing the Director of Public Service to apply to the Ohio Public Works Commission funding for various Wastewater projects and declaring an emergency
18. **WATER COMMITTEE – K. SWINDLER**
19. **SAFETY/SERVICE DIRECTOR – B. SHIDAKER**
20. **REPORTS TO COUNCIL**
 - a. Income Tax Report
21. **OPEN TO THE PUBLIC**
22. **ADJOURNMENT**